



**FOREST CONSERVATION ORDINANCE  
REQUEST FOR EXEMPTION**

\*PROJECT NAME: \_\_\_\_\_

\*LOCATION: \_\_\_\_\_

\*TAX MAP \_\_\_\_\_ \*BLOCK \_\_\_\_\_ \*PARCEL \_\_\_\_\_ \*LOT \_\_\_\_\_ \*TAX ACCOUNT ID NO. \_\_\_\_\_

\*PROJECT DESCRIPTION \_\_\_\_\_

\*ACREAGE OF TIMBER HARVEST \_\_\_\_\_ ACRES \*REQUIRED INFORMATION

**EXEMPTION IS REQUESTED FROM THE WASHINGTON COUNTY FOREST CONSERVATION ORDINANCE PURSUANT TO SECTION 3.2:**

- \_\_\_\_\_(A) UNIT OF LAND LESS THAN 20,000 SQUARE FEET
- \_\_\_\_\_(B) SIMPLIFIED PLAT
- \_\_\_\_\_(C) APPLICATION SUBMITTED BEFORE EFFECTIVE DATE OF FEBRUARY 2, 1993 OR EFFECTIVE DATE OF AMENDMENTS  
(1) SUBSEQUENT PLAN APPROVALS OF SAME SECTION EXEMPT
- \_\_\_\_\_(D) \* DWELLING FOR OWNER OR IMMEDIATE FAMILY MEMBER ON LAND OF OWNER WHERE FOREST DISTURBANCE IS LESS THAN 20,000 SQUARE FEET  
NAMES OF FAMILY MEMBER (S) \_\_\_\_\_  
RELATIONSHIP TO OWNER (S) \_\_\_\_\_
- \_\_\_\_\_(E) \* RESIDENTIAL CONSTRUCTION ACTIVITY EXCEPT SUBDIVISION ON A LOT, TRACT OR PARCEL THAT EXISTED PRIOR TO FEBRUARY 2, 1993 WHERE FOREST DISTURBANCE IS LESS THAN 20,000 SQUARE FEET
- \_\_\_\_\_(F) PUD ZONING APPROVAL BEFORE EFFECTIVE DATE OF FEBRUARY 2, 1993
- \_\_\_\_\_(G) \* AGRICULTURAL ACTIVITY WITH NO CHANGE IN LAND USE
- \_\_\_\_\_(H) \* REAL ESTATE TRANSFER WITH NO CHANGE IN LAND USE
- \_\_\_\_\_(I) HIGHWAY CONSTRUCTION ACTIVITIES UNDER NR ARTICLE 5-103
- \_\_\_\_\_(J) CUTTING OR CLEARING OF PUBLIC UTILITY RIGHTS-OF-WAY OR LAND FOR ELECTRIC GENERATING STATIONS LICENSED PURSUANT TO §7-204, §7-205, §7-207 OR §7-208 OF THE PUBLIC UTILITIES ARTICLE PROVIDED THAT:
  - (i) ANY REQUIRED CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY HAVE BEEN ISSUED IN ACCORDANCE WITH §5-1603(F) OF THIS SUBTITLE; AND
  - (ii) THE CUTTING OR CLEARING OF THE FOREST IS CONDUCTED SO AS TO MINIMIZE THE LOSS OF FOREST.
- \_\_\_\_\_(K) ROUTINE MAINTENANCE OR EMERGENCY REPAIRS OF PUBLIC UTILITY RIGHTS- OF-WAY
- \_\_\_\_\_(L) COMMERCIAL LOGGING AND TIMBER HARVESTING UNDER TAX-PROPERTY ARTICLE, SECTION 8-211
- \_\_\_\_\_(M) \* COMMERCIAL LOGGING AND TIMBER HARVESTING COMPLETED AFTER THE EFFECTIVE DATE OF FEBRUARY 2, 1993
- \_\_\_\_\_(N) NONCOAL SURFACE MINING UNDER NR ARTICLE, TITLE 7, SUBTITLE 6A
- \_\_\_\_\_(O) STRIP OR DEEP MINING OF COAL UNDER NR ARTICLE, TITLE 7, SUBTITLE 5 OR 5A
- \_\_\_\_\_(P) CUTTING OR CLEARING OF TREES AFFECTING NAVIGABLE AIRSPACE THAT ARE DETERMINED TO BE A HAZARD TO AVIATION
- \_\_\_\_\_(Q) NEW DEVELOPMENT AS THE RESULT OF A TEARDOWN AND REBUILDING ON THE SAME FOOTPRINT WITH NO INCREASE IN THE AREA OF THE TRACT'S IMPERVIOUS SURFACES
- \_\_\_\_\_(X) REPLATS OR OTHER CHANGES TO PREVIOUSLY APPROVED LOTS NOT REQUIRING SUBDIVISION

\* A DECLARATION OF INTENT IS REQUIRED FOR THESE EXEMPTIONS AND MUST ACCOMPANY THE PLAN SUBMITTED FOR APPROVAL. WHERE POSSIBLE THE DECLARATION OF INTENT SHALL BE PLACED ON THE PLAT FOR RECORDATION. WHEN THE DECLARATION OF INTENT IS NOT PROVIDED ON A SUBDIVISION PLAT IT MUST BE NOTORIZED PRIOR TO RECORDATION.

\_\_\_\_\_ CHECK HERE IF A DRAWING OR OTHER DOCUMENTATION IS SUPPLIED WITH THIS REQUEST. IF THIS EXEMPTION IS APPROVED, IT IS BASED UPON THE ADDITIONAL INFORMATION SUPPLIED, WHICH SHALL ALWAYS BE SUPPLIED WHENEVER COPYING THIS DOCUMENT.

PLEASE PROVIDE THE NAME, E-MAIL ADDRESS AND DAYTIME PHONE NUMBER OF THE PERSON SUBMITTING THIS APPLICATION WHO MAY BE CONTACTED FOR ADDITIONAL INFORMATION OR QUESTIONS:

**NAME:** \_\_\_\_\_  
**E-MAIL:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_

PLEASE PROVIDE THE NAME, MAILING ADDRESS AND PHONE NUMBER OF THE PARTY THAT SHOULD RECEIVE NOTIFICATION OF THE ACTION ON THIS EXEMPTION REQUEST.

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
**PHONE:** \_\_\_\_\_

---

**FOR DEPARTMENT USE ONLY**

**EXEMPTION APPROVED BY** \_\_\_\_\_  
AUTHORIZED SIGNATURE STEPHEN T. GOODRICH, DIRECTOR  
DEPT. OF PLANNING & ZONING  
\_\_\_\_\_  
DATE

**FURTHUR EXPLANATION OR CONDITIONS FOR APPROVAL**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUBDIVISION OR SITE PLAN NUMBER (IF APPLICABLE)** \_\_\_\_\_

**EXEMPTION DENIED - CHECK HERE** \_\_\_\_\_ **AND PROVIDE EXPLANATION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Revised 7/24/2018  
Revised 10/9/2015  
Revised 1/01/2014  
Revised 7/01/2003  
Revised 9/09/1993